

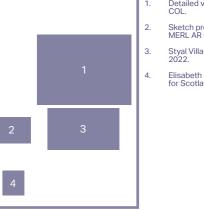
Rural Recreation



Recreational patterns changed after the end of the Second World War, as increased car ownership and leisure time coupled with reduced working time led to a growing demand on access to the countryside. Charities such as the National Trust (established in 1895) aimed to 'promote the permanent preservation for the benefit of the Nation of lands and tenements (including buildings) of beauty or historic interest', whilst associations such as the Youth Hostel Association or the Ramblers Association, both established in the 1930s aimed to facilitate and advocate for open-air leisure and the right to visit the countryside. The 1949 National Parks and Access to the
Countryside Act and later the 1968 Countryside
Act defined a legal framework to confer powers
to local authorities and conservation bodies to
create sufficient spaces for rural recreation.

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A Village for the Nation STYAL VILLAGE, CHESHIRE



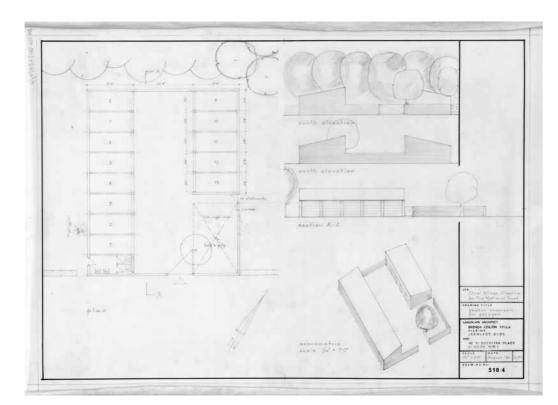
Detailed village plan, © MERL AR COL. Sketch proposals for garages, © MERL AR COL. Styal Village, © Luca Csepely-Knorr 2022. Elisabeth Beazley, © National Trust for Scotland.

Styal village, together with Quarry Bank Mill, the Apprentice House and more than 200 acres of farmland and woodland in Cheshire were given to the National Trust in 1939 by the Greg family, who had owned the estate for centuries. It was the first time that the Trust had been given a site of major industrial archaeological importance and presented an opportunity to 'preserve on the edge of the capital of the cotton industry a most valuable part of the history of that industry'. The name Styal means 'the place of the secret', and the woods and the local countryside were popular countryside locations already in the late 1930s, described as 'perhaps the best of the natural beauty spots within easy reach of Manchester'.

In the 1960s, as a general need for rural recreation was growing, the Trust invested in a large-scale development on the estate, including – as the Guardian reported in 1968 – a plan to landscape the village. Brenda Colvin created a series of proposals between 1966 and 1968. Her plans proposed an extensive new planting around the village, remodelled gardens for the cottages, pavements and car parks to provide for both visitors and residents, and the design of a new set of garages.



Her planting plan combined the species that would be familiar in a traditional village setting, such as an orchard of pear trees with densely planted mixed deciduous woodlands. She carefully considered open vistas towards the countryside as well as creating shelters for the village. The matured lush green landscape linking the village to to the wider countryside, proves her masterful skills in creating a beautifulsetting that serves both residents and visitors



ELISABETH BEAZLEY



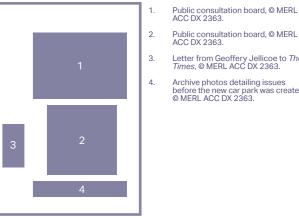
Elisabeth Beazley (1923-2018) played a major role in developing hands-on guidelines to create spaces for rural recreation. Her books responded to the growing interest in visits to the countryside whether in the form of country parks or to National Trust properties. Her books, *Designed for Recreation* (1969) and *The Countryside on View* (1971) were practical guidebooks for spaces that could cater for an increasing number of visitors. She was key in devising visitor management plans for many National Trust properties both in England, Wales and Scotland, and was member of the Trust's Executive Committee between 1965 and 1991. Beazley was trained as an architect at the Architectural Association, at the time when Colvin was teaching there. She defined herself as an 'architect with an interest in landscape', and beyond being

a prolific writer and a major contributor to professional journalism, she also maintained her architectural practice. The repurposing of the Home Farm Complex in Culzean, in Scotland for a visitor centre proves her sensitive design approach to historic buildings and environments. In 1973 the project was awarded a European Architectural Heritage Year Award.



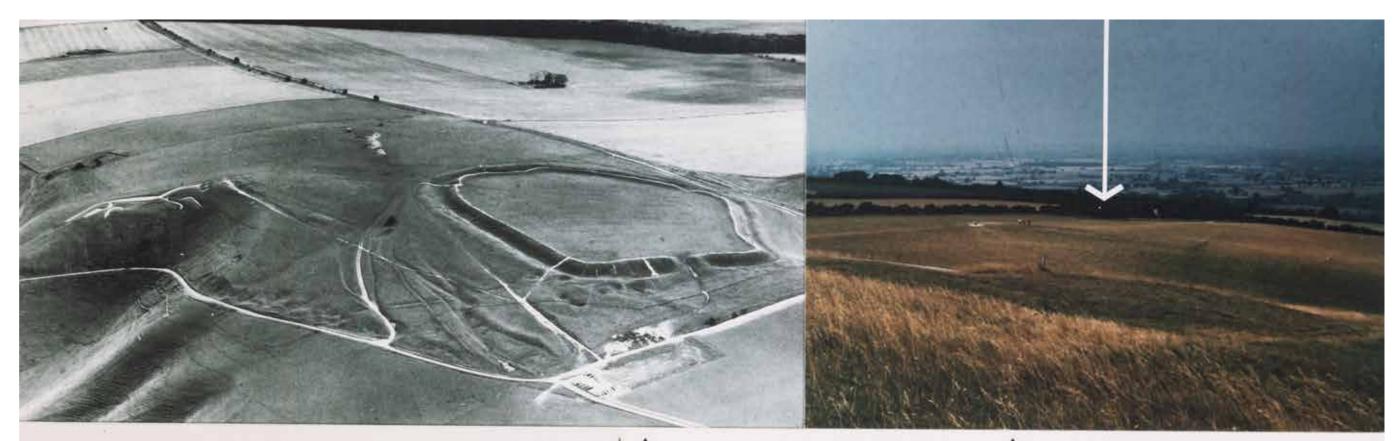
Women of the Welfare Landscape

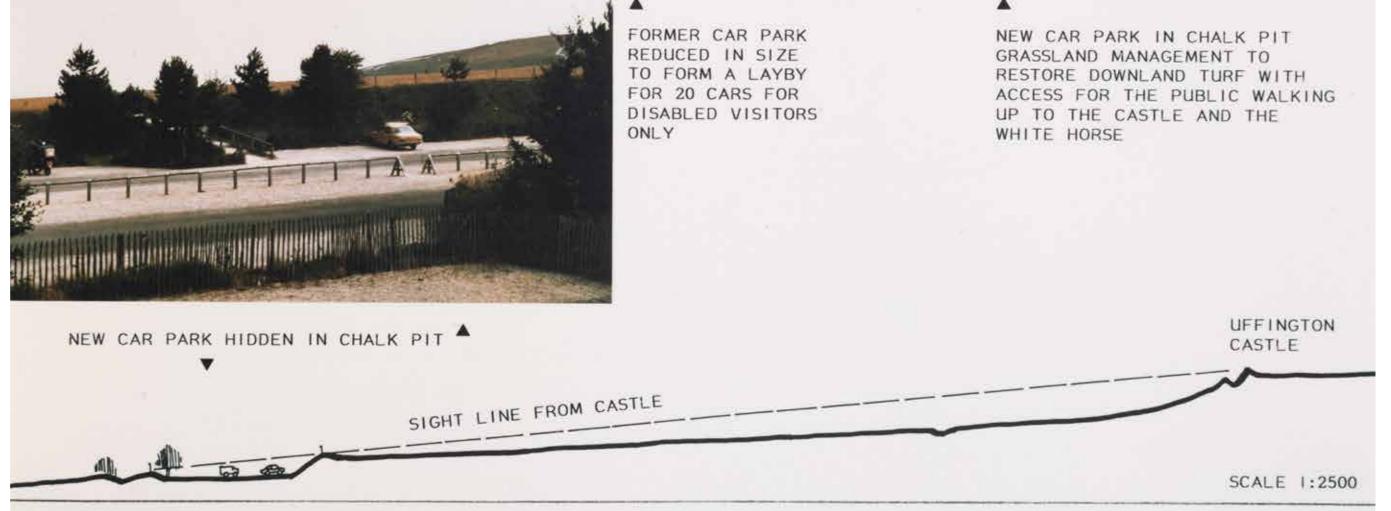
The Future of Heritage UFFINGTON WHITE HORSE



Today, White Horse Hill is also cared for by National Trust, however in their decision to take over the estate the creation of an effective landscape and management plan played a crucial role. When David Astor offered White Horse Hill and Uffington Castle to the Trust it was only accepted on the basis that Colvin & Moggridge's landscape plan would be implemented.

Uffington Castle and White Horse Hill are prominent landmarks and internationally renowned Bronze Age monuments of the Upper Thames Valley. They are at the highest point on the Berkshire Downs, and therefore the chalk hill figure of the White Horse can be seen miles away and was described by Geoffrey Jellicoe as 'an indigenous work of landscape art that must surely be unique, for its roots seem to extend more universally beyond our island than anything before or since. It cannot be moved to a museum, but at least it can have the care and attention due to a national monument that is beyond price'.





Due to its popularity and scenic locations, by the early 1960s, the monuments were becoming overused, leading to erosion, the monument being damaged, and the growing visitors number combined with the inadequate parking facilities led to congestions on the roads, especially during harvest times. The owner of the Compton Beauchamp Estate, and editor of the Observer, David Astor wished to preserve the monument, and asked Colvin & Moggridge to redesign the setting to suit the growing number of visitors and their needs, ahead of giving it to the National Trust. Astor knew the designers well, as Colvin, and latterly her office, have been working on Astor's garden - Sutton Courteney Manor - since the 1950s.

A new car park was designed in an old chalk pit, and the area open to the public was increased to allow the integration of agriculture and recreation. To ease erosion, downland grassland grazed by sheep was created instead of arable land, and a special seed mix was designed to match the colour of the old turf.

> Uffington White Horse From Mr Geoffrey Jellicoe Sir, Sir John Betjeman is quite right to draw attention in his letter on June 6 to the White Horse and to claim that "there is not another of its age or character throughout the world". How did it originate ? For, as another poet Lucretius, says. as another poet, Lucretius, says, nothing can come out of nothing, and since its design is matured abstract art, it must have had origins. A world study of landscape design reveals that it was probably cut by Celts some two thousand years ago and is perhaps the first such and is perhaps the first such engraving on any landscape of a major work of art. Celtic art, based on metal engraving, has a flavour of classicism, but its fantastic elongated animals seem to be drawn from the east from the neurod and from the east, from the nomad art of the steppes. The White Horse, difficult to see from the ground, was almost certainly made for the gods; eighteenth century white horses were made for man in the fields. We have therefore in our midst an indigenous work of landscape art that must surely be unique, for its roots seem to extend more universally beyond our island than anything before or since. It cannot be moved to a museur, but at least it can have the care and attention due to a national monument that is beyond price. Yours faithfully, GEOFFREY JELLICOE, 19 Grove Terrace, NW5. June 6.

WHITE HORSE HILL: CROSS SECTION FROM NEW CAR PARK TO UFFINGTON CASTLE





Arts and **Humanities Research Council**

Women of the Welfare Landscape